

# UPPER CHICHESTER TOWNSHIP

## License & Inspections Department

Ph: 610.485.5719

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**Mailing Address:**

P.O. BOX 2187

Upper Chichester, PA 19061

**Physical Address:**

8500 Furey Rd.

Aston, PA 19014

## FIRE PROTECTION PERMIT APPLICATION

### PROPERTY OWNER AND BUILDING INFORMATION (location where work is being performed)

Property Owner or Business Name		Phone	
Street Address		Apt	Zip
Subdivision		Lot Number	Parcel Type
		<input type="checkbox"/> Residential <input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial <input type="checkbox"/> Other _____

**\*\* COST OF CONSTRUCTION \$ \_\_\_\_\_ \*\***

#### TYPE OF IMPROVEMENT

- 1  New Building
- 2  Addition (if residential, enter number of new housing units added, if any, in PROPOSED USE, No 10)
- 3  Alteration (See 2 above)
- 4  Repair, Replacement
- 5  Pool
- 6  Decks
- 7  Porch

#### OWNERSHIP

- 8  Private  
(Individual, Corporation, Non-profit Institution, etc.)
- 9  Public  
(Federal, State, or Local Government)

#### PROPOSED USE - For "Wrecking" most recent use

##### Residential

- 10  One or Two Family
- 11  Two or More Family  
*Enter Number of Units \_\_\_\_\_*
- 12  Garage
- 13  Other - *Specify*  
\_\_\_\_\_  
\_\_\_\_\_

##### Non-Residential

- 14  Amusement, Recreational
- 15  Church, Other Religious
- 16  Industrial
- 17  Parking Garage
- 18  Service Station, Repair Garage
- 19  Hospital, Institutional
- 20  Office, Bank, Professional

- 21  Public Utility
- 22  School, Library, Educational
- 23  Stores, Mercantile
- 24  Tanks, Towers
- 25  Other - *Specify*  
\_\_\_\_\_  
\_\_\_\_\_

### SELECTED CHARACTERISTICS OF BUILDING

#### PRINCIPAL TYPE OF FRAME

- 26  Masonry (wall bearing)
- 27  Wood Frame
- 28  Structural Steel
- 29  Reinforced Concrete
- 30  Other - *Specify*  
\_\_\_\_\_

#### DIMENSIONS

- 31  Number of Stories \_\_\_\_\_
- 32  Total square feet of floor area, all floors, based on exterior dimensions \_\_\_\_\_
- 33  Total Land Area, sq. ft. \_\_\_\_\_

PERMIT NO. \_\_\_\_\_

**FIRE PROTECTION TYPE:**

- |  |   |  |
|--|---|--|
| 34 <input type="checkbox"/> Sprinkler System   | 37 <input type="checkbox"/> Hood Suppression System | 39 <input type="checkbox"/> Fire Alarm System      |
| 35 <input type="checkbox"/> Stand Pipe         | 37 <input type="checkbox"/> Fire Hydrants           | 40 <input type="checkbox"/> Smoke Control System   |
| 36 <input type="checkbox"/> Suppression System | 38 <input type="checkbox"/> Fire Pumps              | 41 <input type="checkbox"/> Fire Detection System  |
|  |   | 42 <input type="checkbox"/> Other - <i>Specify</i> |

\_\_\_\_\_  
\_\_\_\_\_

**DESCRIPTION OF WORK - (All trades)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IDENTIFICATION - To be completed by all applicants**

Homeowner    Contractor    Engineer    Other: \_\_\_\_\_

<b>Applicant</b>	Name	Mailing Address	
	Phone No.		

<b>Contractor</b>	Name	Mailing Address	PA License No.
	Phone No.		

<b>Architect or Engineer</b>	Name	Mailing Address	
	Phone No.		

I hereby certify that the proposed work is authorized by the owner of record, that I have been authorized by the owner to make this application as his authorized agent, and we agree to conform to all applicable laws of this jurisdiction.

Signature of Applicant	Application Date
_____	_____